

St. John's Episcopal Church | Boiler Replacement Pledge Card for 2021

(Please fill in, check all that apply and return by Sunday, _____ xx. | 123 N. Michigan Ave., Saginaw, MI 48602)

Name(s) _____
Address _____
Phone _____ Email Address _____

I/we wish to pledge a total of \$ _____ toward the Boiler Replacement to be paid (check one): Annually Monthly Weekly
 over one year (2021) Over two years 2021-2022 Weekly

Care, Share, Worship, Celebrate & Love

St. John's Episcopal Church
123 N. Michigan Ave.
Saginaw, MI 48602
(989) 793-9575
www.stjohns-saginaw.org

Staff

The Rev. Curt Norman, Rector
The Rev. Dr. Pam Renna, Assisting Priest for Pastoral Care
Dr. Kevin Simons, Assistant to the Rector for Liturgy & Music
Amy Simons, Director of Christian Formation
Paul Schaub, Verger & Financial Secretary
Burriss Smith, Treasurer
Al Gissendanner, Sexton
Marcia Hoffman, Altar Guild
Barb Ilkka, Scheduler of Altar Servers
Ray Ilkka, Buildings & Grounds

Vestry

Kathryn Coman (Senior Warden), Tom Kostrzewa (Junior Warden), Cindy Baillie, Mary Baukus, Katie Beltran, Dave Fein, Marcia Hoffman, Melanie Hollman, Norm Wika



St. John's Episcopal Church
September 12, 2021 | 8am & 10:30am
The Sixteenth Sunday after Pentecost: Proper 19
The Holy Eucharist: Rite Two

The Word of God

Entrance Rite

ENTRANCE HYMN *The Church's one foundation (Aurelia)* (H 525)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

ANNOUNCEMENTS

Nanette Fein is here today to take **pictures** for our new **Parish Directory!** Please update your contact information online if you have not already done so. Join us for **POPCORN & LEMONDE ON THE LAWN** after the 10:30am!

Draft copies of the **New Parish Directory** are on the blue tables in Gissendanner Hall. Please take time to review and/or correct any of your information.

Fr. Curt's bible study returns Tuesday, September 14 at 10:30am in person and online.

The **Episcopal Food Ministry** program will resume on Tuesday, September 14. They are in need of medium-sized boxes for food distribution.

Bishop Adams will be here on **Wednesday, September 29 at 7pm** for a Diocesan service of Confirmation, Reception, and Reaffirmation. Please contact Fr. Curt or Amy Simons for more information.



Prayer List

Dennis, Ron, Dan, Anna, Sam, Virginia, Emma, Ferris, William, Bill, Al & Jane, Sharon, Ted, and all our ministries: the Vestry, the altar guild, buildings and grounds, our children's, youth, and family ministries, the choir, the Shared Ministries Development Team, the finance team, for Al, Amy, Kevin, Rev. Pam, and Fr. Curt.

We pray for those celebrating birthdays this week, especially Estella Garber, Norm Wika, and Todd Barshaw.

We pray for those celebrating wedding anniversaries this week.

In the Anglican Communion we pray for Justin the Archbishop of Canterbury, Michael our Presiding Bishop, the Standing Committee of the Diocese of Eastern Michigan, and Skip our Assisting Bishop.

In the Anglican Cycle of Prayer, we remember today the Church of the Province of Uganda.

In the Diocesan Cycle of Prayer we pray for St. Alban's, Bay City – Nancy Mayhew, Priest-in-Charge, and St. John's, Fremont – Kris Carpenter, Senior Warden.

Locally we pray for our fellow Episcopalians at St. Matthew's and St. Paul's, as well as our partners with Interfaith Saginaw.

The Altar Flowers are given this week in recognition of Childhood Cancer Awareness Month and in celebration of the lives of Sarah Hoffman and Meg Zoodsma and in memory of Guy Beauregard and Joana McKeoun.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever.
Amen.***

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

S 278 Glory to God (Canticle 20) (Mathias)

The following is sung, all standing

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain
 the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

BLESSING

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**


DISMISSAL

Let us go forth in the name of Christ.
 People **Thanks be to God.**

*you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*


POSTCOMMUNION HYMN *Lift High the Cross (Crucifer)*

Descant




Lift high the cross, the love of Christ pro - claim


Refrain




Lift high the cross, the love of Christ pro - claim



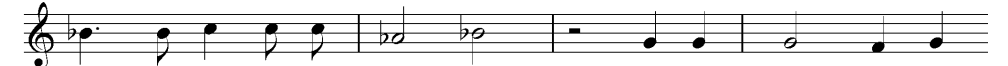
till all the world a - dore _____ his sa - cred Name.




till all the world _____ a - dore _____ his sa - cred Name.




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. _____ A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

INTRODUCTION

It is only through God's grace and power that any person is able to act humbly and make wise decisions. God grants dignity and honor, not the powers of the world or society.

FIRST READING: Isaiah 50:4-9a

The people sit.

A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

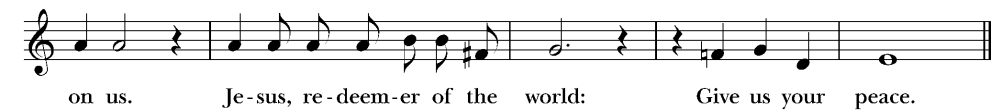
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

MUSIC DURING COMMUNION - CHORISTER'S PRAYER - JOHN HARPER

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM *S 165 Jesus, Lamb of God (Mathias)*

^aIt is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People ***Thanks be to God.***

Silence may follow.

PSALM 116:1-8

Remain seated.

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²***The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.***

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

⁴***Gracious is the LORD and righteous; *
our God is full of compassion.***

⁵The LORD watches over the innocent; *
I was brought very low, and he helped me.

⁶***Turn again to your rest, O my soul. *
for the LORD has treated you well.***

⁷For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

⁸***I will walk in the presence of the LORD *
in the land of the living.***

INTRODUCTION

Those small things in our lives, whether physically or figuratively, may have large and significant consequences and power. May we guard carefully these powerful tools, and use them for God's glory rather than for our own gain.

SECOND READING: James 3:1-12

The people sit.

A Reading from the letter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People ***Thanks be to God.***

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Silence may follow.

SEQUENCE HYMN *Take up your cross, the Savior said (Bourbon) (H 675)*

All stand.



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor
 1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who
 1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

INTRODUCTION

Jesus begins to reveal to his disciples that he is a different kind of leader, the ruler of a different kind of kingdom. The hallmarks of the kingdom Jesus oversees are persecution, suffering, and false accusations.

GOSPEL: Mark 8:27-38

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *S 128 Holy, holy, holy (Mathias)*

Celebrant and People

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

OFFERTORY ANTHEM - (HOW SHALL I SING THAT MAJESTY - ARR. RYAN HEBERT)

The Great Thanksgiving

THE SERMON

THE REV. CURT NORMAN

THE NICENE CREED

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE: FORM III

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully,
grant that we may obtain effectually, to the glory of your Name; through
Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,*